



# Meeting Agenda

Date & Time: 11/3/2025 | 12:00 PM

Location: SLDMWA Boardroom

## Notice of Finance & Administration Committee Regular Meeting / Joint Finance & Administration Committee Regular Meeting-Special Board Workshop

**842 6th Street, Los Banos**  
**(List of Member/Alternate Telephonic Locations Attached)**

### Public Participation Information

#### **Join Zoom Webinar -**

<https://us02web.zoom.us/j/81207362195?pwd=lttBELUbCzQgsF1LBjvi7eGQcfT6m4.1>

NOTE: Any member of the public may address the Finance & Administration Committee/Board concerning any item on the agenda before or during consideration of that item.

Because the notice provides for a regular meeting of the Finance & Administration Committee ("FAC") and a joint regular FAC Meeting/Special Board workshop, Board Directors/Alternates may discuss items listed on the agenda; however, only FAC Members/Alternates may correct or add to the agenda or vote on action items.

NOTE FURTHER: Meeting materials have been made available to the public on the San Luis & Delta-Mendota Water Authority's website, <https://www.sldmwa.org>, and at the Los Banos Administrative Office, 842 6th Street, Los Banos, CA 93635.

### **Agenda**

| <b>Item</b> | <b>Topic</b> | <b>Lead</b> |
|-------------|--------------|-------------|
|-------------|--------------|-------------|

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|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | Call to Order/Roll Call                                                                                                                                                                                                                                                                                                                                                          |  |
| 2. | Finance & Administration Committee to Consider Additions or Corrections to the Agenda for the Finance & Administration Committee Meeting only, as Authorized by Government Code Section 54950 <i>et seq.</i>                                                                                                                                                                     |  |
| 3. | Opportunity for Public Comment – Any member of the public may address the Finance & Administration Committee/Board concerning any matter not on the agenda, but within the Committee or Board's jurisdiction. Public comment is limited to no more than three minutes per person. For good cause, the Chair of the Finance & Administration Committee may waive this limitation. |  |

### **ACTION ITEMS**

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|----|-----------------------------------------------------------------------------------------------------------------|-------|
| 4. | Approval of October 6, 2025 Meeting Minutes                                                                     |       |
| 5. | Recommendation to Board of Directors to Accept the Treasurer's Report for the Quarter Ending September 30, 2025 | Tarka |

- |    |                                                                                                                                                                                                                       |                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 6. | <b>Recommendation to Board of Directors to Authorize Fourth Amendment and Related Budget Increase of \$84,100 for DCI Arc Flash Investigation and Fault Analysis Project Task Order with DHR Hydro Services, Inc.</b> | Arroyave,<br>McNeil  |
| 7. | <b>Recommendation to Board of Directors to Accept Fiscal Year 2023 Audited Financial Statements</b>                                                                                                                   | Tarka                |
| 8. | <b>Planning Committee Recommendation Regarding Adoption of Cost Allocation Recommendations for Phase 1 of the DMC Subsidence Correction Project, and Possible Recommendation to Board of Directors Regarding Same</b> | Barajas,<br>Arroyave |
| 9. | <b>Recommendation to Board of Directors to Adopt the Proposed Fiscal Year 2027 OM&amp;R Budget, including Routine OM&amp;R and Extraordinary OM&amp;R/Capital Improvement Project Budgets</b>                         | Arroyave             |

#### REPORT ITEMS

- |     |                                                                                                                                                                                                                                                                                                                      |                     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 10. | Update on O'Neill Pumping/Generating Plant Rehabilitation Project                                                                                                                                                                                                                                                    | Arroyave,<br>McNeil |
| 11. | FY26 Activity Agreements Budget to Actual Report through 9/30/25                                                                                                                                                                                                                                                     | Tarka               |
| 12. | FY26 O&M Budget to Actual Report through 9/30/25                                                                                                                                                                                                                                                                     | Tarka               |
| 13. | Contract/Procurement Activity Reports                                                                                                                                                                                                                                                                                | Tarka               |
| 14. | Executive Director's Report<br>(May include reports on activities within the Finance & Administration Committee's jurisdiction re: 1) CVP/SWP water operations; 2) California storage projects; 3) regulation of the CVP/SWP; 4) existing or possible new State and Federal policies; 5) Water Authority activities) | Barajas             |
| 15. | Committee Member Reports                                                                                                                                                                                                                                                                                             |                     |
| 16. | Reports Pursuant to Government Code Section 54954.2(a)(3)                                                                                                                                                                                                                                                            |                     |
| 17. | ADJOURNMENT                                                                                                                                                                                                                                                                                                          |                     |

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6<sup>th</sup> Street, P.O. Box 2157, Los Banos, California, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Section 54950 et seq. and has not been prepared with a view to informing an investment decision in any of the Authority's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of the Authority's bonds, notes or other obligations and investors and potential investors should rely only on information filed by the Authority on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures, maintained on the World Wide Web at <https://emma.msrb.org/>.

**SLDMWA FINANCE & ADMINISTRATION COMMITTEE REGULAR MEETING TELEPHONIC LOCATIONS****NOVEMBER 3, 2025**

15671 W. Oakland Ave  
Five Points, CA 93624